



Gaspé Polyvalent  
85 Boul. de Gaspé  
Gaspé, Quebec  
G4X 2T8  
418-368-6532



## Secondary 5 Approved

2023-2024

Generated on Tuesday, June 27, 2023

|                              | Code   | Item  | Color | Quantity |
|------------------------------|--------|---|-------|----------|
| <b>General</b>               |        |   |       |          |
|                              | 900004 | Calculator, scientific calculator                                     |       | 1        |
|                              | 300127 | Sharpener, Pencil sharpener with container                            |       | 1        |
|                              | 900045 | Lock, Combination padlock   |       | 1        |
|                              | 900023 | Pencil case   |       | 1        |
|                              | 900007 | Scissors, semi-pointed tip  |       | 1        |
|                              | 900026 | Eraser  |       | 5        |
|                              | 300029 | Pencil, Wooden pencil - 2Bsharpened                                   |       | 24       |
|                              | 900034 | Ruler, 15 cm  |       | 1        |
|                              | 150009 | Looseleaf with margin, 3 holes, letter format                         |       | 400      |
|                              | 300002 | Pen, ink, Medium-tip  | Blue  | 10       |
|                              | 300124 | Highlighter   | Any   | 5        |
|                              | 300002 | Pen, ink, Medium-tip  | Black | 10       |
| <b>Chemistry</b>             |        |   |       |          |
|                              | 100016 | Binder 2 inch   | Any   | 1        |
|                              | 900041 | Divider, Tab dividers for 3-ring binder, set of 5 insertable tabs     |       | 1        |
| <b>Contemporary World</b>    |        |   |       |          |
|                              | 100020 | Binder 2 inch zipper  | Any   | 1        |
| <b>English</b>               |        |   |       |          |
|                              | 100020 | Binder 2 inch zipper  | Any   | 1        |
|                              | 900040 | Divider, Tab dividers for 3-ring binder, set of 4 insertable tabs     |       | 1        |
|                              | 900017 | White-out tape  |       | 1        |
| <b>Financial Education</b>   |        |   |       |          |
|                              | 100011 | Binder 1.5 inch   | Any   | 1        |
| <b>French Langue Seconde</b> |        |   |       |          |
|                              | 100016 | Binder 2 inch   | Any   | 1        |
|                              | 200044 | Notebook, Lined, spiral binding, 1 subject, 26.7 x 20.3 cm, 250 pages |       | 1        |
| <b>Mathematics</b>           |        |   |       |          |
|                              | 100015 | Binder 1.5 inch with zipper   | Any   | 1        |
|                              | 200029 | Notebook, Interlined, spiral binding, 26.6 cm x 20.3 cm, 80 pages     |       | 2        |
|                              | 150012 | Grid sheet, 3 holes, letter format                                    |       | 25       |

Over 



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| <b>Physics</b>  |        |   |       |          |
|   | 100015 | Binder 1.5 inch with zipper   | Any   | 1        |
|   | 200046 | Notebook, Lined, spiral binding, 2 subjects, 26.7 x 20.3 cm, 80 pages |       | 1        |
|   | 900031 | Geometry tools - 180 ° protractor                                     |       | 1        |
| <b>Psychology &amp; Criminology</b>   |        |   |       |          |
|   | 100016 | Binder 2 inch   | Any   | 1        |
| <b>Visual Arts</b>  |        |   |       |          |
|   | 300076 | Pencil, Wooden coloured pencils, box of 24                            |       | 1        |
|   | 300120 | Marker, Washable markers, box of 16                                   |       | 1        |
|   | 200017 | Notebook, Drawing notebook, 22.8 cm x 30.4 cm, 30 sheets              |       | 1        |
| <b>General</b>  |        |   |       |          |
| - For organizational or hygiene purposes, you may wish to purchase the following items for your child's use only: |        |   |       |          |
|   | 950010 | Reusable water bottle   |       | 1        |